

Indeed, my Lord is Subtle in what He wills. Indeed, it is He who is the Knowing, the Wise.

101. My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and the Hereafter. Cause me to die a Muslim and join me with the righteous."
102. That is from the news of the unseen which We reveal, [O Muḥammad], to you. And you were not with them when they put together their plan while they conspired.
103. And most of the people, although you strive [for it], are not believers.
104. And you do not ask of them for it any payment. It is not except a reminder to the worlds.
105. And how many a sign within the heavens and earth do they pass over while they, therefrom, are turning away.
106. And most of them believe not in Allāh except while they associate others with Him.
107. Then do they feel secure that there will not come to them an overwhelming [aspect] of the punishment of Allāh or that the Hour will not come upon them suddenly while they do not perceive?
108. Say, "This is my way; I invite to Allāh with insight, I and those who follow me. And exalted is Allāh; and I am not of those who associate others with Him."
109. And We sent not before you [as messengers] except men to whom We revealed from among the people of cities. So have they⁵⁶⁹ not traveled through the earth and observed how was the end of those before them? And the home of the Hereafter is best for those who fear Allāh; then will you not reason?
110. [They continued] until, when the messengers despaired and were certain that they had been denied, there came to them

⁵⁶⁹Those who deny Prophet Muḥammad (ﷺ).

Our victory, and whoever We willed was saved. And Our punishment cannot be repelled from the people who are criminals.

111. There was certainly in their stories a lesson for those of understanding. Never was it [i.e., the Qur'ān] a narration invented, but a confirmation of what was before it and a detailed explanation of all things and guidance and mercy for a people who believe.